2—10. Il. CORINTHIANS. 317   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 toward you. \* Examine shall live with him from the power   
 yourselves, whether ye be of God toward you. 5. Try your 11 cor.   
 in the faith; prove your own selves, whether ye are in the   
 own selves. Know ye not faith ; prove your own selves.   
 your own selves, how that ye not know your own selves, ™ that gem.   
 Jesus Christ is in yout, Jesus Christ is in you? except in-   
 except ye be reprobates? deed ye be \*reprobates.   
 6 But I trust that ye shall trust that ye shall know that we J n1Cor.ix.27,   
 know that we are not re- are not reprobates. 7 Yet + we pray + 7%   
 probates. 7 Now I pray   
 to God that ye do no evil ;   
 not that we skould ap- to God that ye do no evil; not that ™\* ancient   
 pear approved, but that ye we should appear approved, but that   
 should do that which is ye should do that which is honest,   
 honest, though we be as though ° we be as reprobates.   
 reprobates. \* For we can we can do nothing against the truth, och.vi.o.   
 do nothing against the but for the truth.   
 truth, but for the truth.   
 9 For we are glad, when 9 For we rejoice,   
 we are weak, and ye are Pwhen we are weak, and ye are p1¢or.tv.10.   
 strong: and this also we xii, 9,   
 wish, even your perfection. strong: we also pray for this, 4even yee iii.   
 © Therefore I write these your perfection, 10'For this cause ri Gop. a.   
 things being absent, lest write I these things being absent, 390"   
   
   
 interpretation, for the “power of God to- reputation uy it. not that we should   
 wards you” would be rather the result appear «And the purpose of this   
 the source of the apostolic energy indicated my prayer is not to gain any repute by   
 by we shall live.—I have taken we shall your Christian graces, but that you may be   
 live, as the context plainly figura- highly endowed with them, and (if it so   
 tively: but many Commentators take it happen) we may be as of no repute in the   
 literally, the resurrection). 5.] “You judgment of meu, by your good conduct   
 want to prove Christ speaking in me :—if tending to the non-exercise and so to the   
 you necessitate this it will be given. depreciation of our Apostolic power.’   
 But I will tell you whom rather to prove, 8.] For we have no power against the   
 Prove YOURSELVES ; there let your atten- truth (of the Gospel, not of the facts, as   
 tion be concentrated, if will apply tests.” Chrysostom and others.—‘If you walk in   
 whether ye are (not ‘e;’ at least the truth, we shall be at one with you, and   
 not as we now take that word, as sub- so have no opportunity of shewing our   
 junctive). ‘Whether you maintain your power’), but (only) on behalf of (in fur-   
 Christian place and stauding in Christ, therance of the cause and spread of) the   
 which will be shewn by the power of Christ’s truth, 9.] For (confirmation of ver.8   
 spirit present and energizing among you.’ by the still stronger assertion, WHEREIN   
 reprobates, literally, abiding the his joy consists, and for what he prays)   
 proof,’ worthless,—i. e. in this case, our joy is, when we are weak (have no   
 pretended Christians.’ 6.] But (how- opportunity for shewing our power in pun-   
 ever it may fall out with your proof your- ishment), but ye are mighty (in Christian   
 selves) I hope (or perhaps hetter, expect) graces, and requiring no exercise of our   
 that ye shall know that we are not worth- authority): this (viz. that the state of the   
 Jess (unable to abide the proof to you case may be as just mentioned) we also   
 put us. The verse is said threateningly : pray for, viz. your perfection (generally,—   
 if you wish for a proof to be given by my in all good things). 10.) For this   
 power to punish, it shall not be wanting). cause (‘because I wish and pray for   
 7.] Yet he prays God rather that your perfection’). these things,   
 they may require no such demonstration of ‘this Epistle? “For I wish,” says   
 his apostolic power, even though he lose in Chrysostom, “that my sharpness should